

AMENDED
APPLICATION FOR PERMIT

Serial No. 3308

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 18 1915
Returned to applicant for correction MAR 20, 1915.
Corrected application filed MAY 12, 1915.

The undersigned Mutual Land Improvement Company,
Name of applicant.
of McGill, County of White Pine,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.) Incorporated in Nevada on JAN. 27th, 1913.

1. The source of the proposed appropriation is Willow Lake,
Name of stream, lake, or other source.
2. The amount of water applied for is 6400 acre feet or second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: Within SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, Tp. 35 N.R. 18 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 2960 acres.
- (b) Description of land to be irrigated W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16,
Describe by legal subdivision, or if on unsurveyed land it
S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 17 and SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 18 and E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
Sec. 19, N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ of Sec. 20, W $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 21 and
S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ & SW $\frac{1}{4}$ of Sec. 22, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 23, SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec.
24, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 27, NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 29 and E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 36, Tp. 36 N.R.
19 E., M.D.M. for foregoing and Lots 3 & 4 Sec. 31 Tp. 36 N.R. 20
E., M.D.M.
- (c) Irrigation will begin about April 15th and end about
Month.
October 15th, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) Remarks This application is made in connection with the deed,
and agreement from C.C. Norton to the Mutual Land Improvement Co.,
copies filed, which transfer his rights and interest in Applications
for Permits to appropriate water, Numbers 509 and 510 of one half
interest, to obviate the necessity to make application to change the
place of use, there being no intervening rights this new application
serves the same purpose. This filing is also made to cover any un-

and 510. Reference is made to three other applications made on even date covering the same land. The water may be apportioned to individual tracts at the time of final proof, (#3309-10-11) of application of water to beneficial use.

DESCRIPTION OF PROPOSED WORKS

At point of diversion a cut through a natural dam, flows through a State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water natural ditch and stored in Garden Lake Reservoir located in Township is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
35 N. Range 18 East, M.D.M., Sections 1 and 12; site approved.

Repairs to above about \$400.00 #

5. Estimated cost of works New ditches & laterals from reservoir to place of use will cost about \$5000.00.
6. Estimated time required to construct works Constructed by C.C. Norton connections # with reservoir, new ditches & laterals started 1915 completed 1919 about.
7. Remarks The water will be taken from Garden Lake Reservoir thru a tunnel, cuts and ditches to the place of use as described under #4B

For use of applicant.

MUTUAL LAND IMPROVEMENT CO., Applicant.

By H.J. Muller, Gen. Mgr.

Compared

(SEAL)

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source and the storage right acquired hereunder is limited to 1800 acre feet per annum. This application being made in conjunction with applications Nos. 3309, 3310 and 3311, all of which applications were made with the view of utilizing the waters of the various lakes described in each, the permit herewith issued is considered a part only of the irrigation system proposed under the above numbered applications. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1800 acre ~~cubic~~ feet per ~~second~~ annum for storage.

Actual construction work shall begin on or before September 16, 1916.

Proof of commencement of work shall be filed before October 16, 1916.

Work must be prosecuted with reasonable diligence and be completed on or before September 16, 1919.

Application of water to beneficial use shall be made on or before September 16, 1923. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 16, 1923.

Proof of labor filed OCT 4 1916

WITNESS MY HAND AND SEAL this 16th day of June, 1916.

Map filed AUG 15 1917

Proof of completion of work filed NOV 12 1919

Cancelled Jan 1, 1926
applicant to comply with provisions of permit.

Robert A. Allen, State Engineer.

State Engineer.